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PREPARED BY & WHEN RECORDED

MAIL TO: _____

WENDY VAN LEEUWEN
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/28/2003 03:49 PM Pg: 1 of 3

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000012795639

02-18300

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: HECTOR ALEJANDRE, A SINGLE MAN

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Deed: December 19, 2001
Date Recorded : January 10, 2002
Book : N/A
Volume: N/A
Tax ID: 1224415006

Page: N/A
Image: N/A

Document: 0020040829
Microfilm: N/A

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 3415 N OCONTO AVE , CHICAGO IL 60634
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 11, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



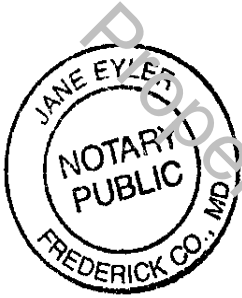
J. PHILIP MCALEAVY
VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this March 11, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

THE SOUTH 32 FEET OF THE SOUTH 1/2 OF LOT 66 (EXCEPT THAT PARK OF THE SOUTH 32 FEET OF LOT 66 WHICH MAY FALL WITHIN THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID LOT 66) IN COLLINS AND GAUNTLET'S FIRST GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS. P.I.N. #12-24-415-006

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