## **UNOFFICIAL COPY**



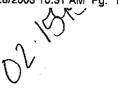
Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/28/2003 10:31 AM Pg: 1 of 2

Loan Number: 2236572

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342



FOR VALUE.RECEIVED RESTDENTIAL FINL SVCS	INC ("Bank") hereby	ealls transfers acts and
assigns to: NATIONAL CITY MURIGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's		
entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory gote ("Promissory Alexe") which		
entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated $\frac{4/17/03}{1}$ . In the original principal amount of \$\frac{112,000.00}{0}\$. The Mortgage is described and		
dentified by the following name(s) or the mort jag: r(s), instrument number, and/or book and page number as recorded in		
COOK County, IL	· · · · · · · · · · · · · · · · · · ·	·
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
CARLOS E MENDEZ	RECORDED	
	CONCURRENTLY	
	LEREWITH	
	0311831064	
IN TESTIMONY WHEREOF, said APRIL 2003 hand this $17TH$ day of APRIL 2003	FINL SVCS INC	has hereunto set its
ATTEST: Only Pola	0 4	. (2
Typed Name JULIA PETREVSKI  By: Leure Dur		
Typed Name RUSNE BYTAUTIENE Name: LAURIE VEASY		
	e: _SUPERVISOR	7/
STATE OF ILLINOIS		6

17TH day of APRIL 2003 on behalf of RESIDENTIAL FINE

Commission Expiration:

AMDRYSEK JAROSLAVA MY COMMISSION EXPIRES: 06/17/06 

The foregoing instrument was acknowledged before me this\_RIE\_VEASY\_\_\_as\_SUPERVISOR\_\_\_\_\_\_

COUNTY OF DUPAGE

LAURIE VEASY

0311831065 Page: 2 of 2

## UNOFFICEA PESCHOPY

THE NORTH 23 FEET OF LOTS 33 AND 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN GREENWOOD PARK. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (ESCEPT RR) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-304.062

Property of Cook County Clark's Office