

UNOFFICIAL COPY



0311831065

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2003 10:31 AM Pg: 1 of 2

Loan Number: 2236572

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

02-151

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED RESIDENTIAL FINL SVCS INC ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/17/03 in the original principal amount of \$ 112,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
CARLOS E MENDEZ	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	0311831064	

IN TESTIMONY WHEREOF, said RESIDENTIAL FINL SVCS INC has hereunto set its hand this 17TH day of APRIL 2003

ATTEST: Julia Petre

Typed Name JULIA PETREVSKI

By:

Laurie Veasy

Typed Name RUSNE BYTAUTIENE

Name: LAURIE VEASY

Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 17TH day of APRIL 2003 by LAURIE VEASY as SUPERVISOR on behalf of RESIDENTIAL FINL SVCS INC

NOTARY PUBLIC

Commission Expiration: 6/17/06



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LEGAL DESCRIPTION

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THE NORTH 23 FEET OF LOTS 33 AND 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN GREENWOOD PARK. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (ESCEPT RR) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-13-304.062

Property of Cook County Clerk's Office