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3350 Salt Creek Lane, Ste. 100
Arlington Heights, IL 60008
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Fax (847) 342-0740



0311832112
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/28/2003 11:10 AM Pg: 1 of 4

***Release of Mortgage or
Trust Deed by Corporation***

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Albany Bank & Trust Company, N.A. as Trustee under Trust Agreement dated November 17, 1980 and known as Trust Number 11-3966, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 14th day of June, 2001, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, as Document No. 0010540145, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE APPENDIX

PIN: 03-09-404-145-0000

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Appendix

PARCEL 1: LOT 5 IN UNIT NO. 2, BEING NO. 28 ALL IN LAKESIVE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT 21838975, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NUMBER 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592, AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, AND AS CREATED IN THE DEED FROM ZALE CONSTRUCTION COMPANY, INC., TO ROBERT G. MAHLE AND SYLVIA J. MAHLE, HIS WIFE DATED FEBRUARY 6, 1976 AND RECORDED FEBRUARY 23, 1976 AS DOCUMENT 23396295, ALL IN COOK COUNTY, ILLINOIS.

PIN: 03-09-404-145-0000

Clerk's Office

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PIN: 03-09-404-145-0000


Address of Property: 725 Lakeside Circle Drive, Wheeling, IL 60090

together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 5th of March, 2003.

MEADOWS CREDIT UNION

BY: 
Vice President

ATTEST: 
Recording Secretary

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: Debbie Hardsouk, Loan Processor
MAIL TO: Meadows Credit Union
3350 Salt Creek Lane, Suite 100
Arlington Heights, IL 60005

MAIL TO  MAIL FROM 

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sharon E. Gaynor in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Gary Leland, personally known to me to be the Vice President of the Meadows Credit Union , an Illinois corporation, and Sean Miller, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Recording Secretary, they signed and delivered the said instruments as Vice President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th of March, 2003.



(place Notary stamp here)

Sharon E. Gaynor

Notary Public