



0311833104

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/28/2003 10:07 AM Pg: 1 of 2

Prepared by and When Recorded Return to:
SECOND FEDERAL SAVINGS AND LOAN ASSN
3960 WEST 26TH STREET
CHICAGO IL, 60623

46330

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LOAN # 000127-5 Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Handwritten initials

WILFREDO AVILES AND MARIA AVILES, HIS WIFE

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 16TH DAY OF AUG , 1999. A.D a recorded in the Recorder's Office of COOK County in the state of Illinois as document NO. 99778264 certain Assignment of Rents dated the N/A day of N/A, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 17, 18 AND 19 IN BLOCK 1 OLIVER SALINGER AND COMPANY'S SIXTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL ¼, SOUTH OF THE INDIANA BOUNDARY LINE IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMENENT IND INDEX # 13-02-209-049
13-02-209-036

COMMONLY KNOWN AS: 3434 W GLENLAKE AVE , CHICAGO ,IL 60659

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 1ST, APRIL, A.D.2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: Maria L Moreno, Secretary

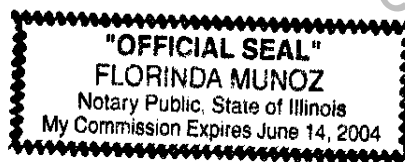
STATE OF ILLINOIS

COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **MARIA L MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 1ST DAY OF 1ST APRIL, A.D.2003.

Florinda Munoz
FLORINDA MUNOZ
 NOTARY PUBLIC



MY COMMISSION EXPIRES JUNE 14, 2004