

# UNOFFICIAL COPY



0311941110

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 04/29/2003 12:09 PM Pg: 1 of 2

DOCUMENT NO.

## ASSIGNMENT OF MORTGAGE - BY LENDER

The undersigned Lender, for valuable consideration, receipt of which is acknowledged, assigns to M&I Mortgage Corp.

a Mortgage executed by \_\_\_\_\_  
Brannon Smith and Kara Smith, husband and wife, not  
as joint tenants or tenants in common but as tenants  
by the entirety.

to Lender and recorded in the office of the Register of Deeds of \_\_\_\_\_  
Cook County, Wisconsin,  
as Document No. \_\_\_\_\_, in (Reel)(Vol.) \_\_\_\_\_  
of (Records)(Mortgages) on (Image)(Page) \_\_\_\_\_,  
encumbering the real estate described below, together with a note or loan  
agreement from Borrower to Lender dated April 10 2003.  
 If checked, this assignment is without recourse to Lender.

Name and Return Address

M&I Mortgage Corp.  
ATTN: Final Documentation Dept.  
P.O. Box 478  
Milwaukee, WI 53201-0478

If checked here, real estate description continues or appears on attached sheet.

04-34-105-014

Parcel Identifier Number

STATE OF WISCONSIN

Dated April 10 2003

COUNTY OF OZAUKEE

M&I Marshall and Ilsley Bank  
Name of Lender

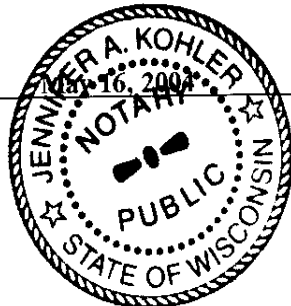
This instrument was acknowledged before me  
on April 10 2003  
by Christine A. Wendt  
(Name of person(s))  
as Vice President  
(Type of authority)  
of M&I Mortgage Corp., as agent for  
(Name of party on behalf of whom instrument was executed)

By Christine A. Wendt  
Christine A. Wendt  
Title Vice President  
\* M&I Mortgage Corp., as agent for  
M&I Marshall and Ilsley Bank

M&I Marshall and Ilsley Bank

Jennifer A. Kohler  
\* Jennifer A. Kohler

Notary Public, Wisconsin.  
My Commission Expires \_\_\_\_\_



This instrument was drafted by:

Peggy A. Metevia, Vice President  
(Type or print)  
M&I Mortgage Corp.  
P.O. Box 478  
Milwaukee, WI 53201-0478

\*Type or print name signed above.

**BOX  
343**

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TAX KEY NUMBER: 04-34-105-014

LOT 13 IN IMMANUEL CHURCH PARK EXTENSION, A SUBDIVISION OF THE WEST 1320.87 FEET OF THE SOUTH 367.135 FEET OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

