

UNOFFICIAL COPY

HE H23015313  
RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2003 01:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JEROME R BACZKOWSKI and  
BARBARA A BACZKOWSKI  
620 BAXTER LANE  
HOFFMAN ESTATES, IL 60194

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEROME R BACZKOWSKI and BARBARA A BACZKOWSKI, 620 BAXTER LANE, HOFFMAN ESTATES, IL 60194, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of August, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00629440, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN BLOCK 179 IN HOFFMAN ESTATES XVII, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1963 AS DOCUMENT NUMBER 18792242 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-16-212-003-0000  
Address(es) of premises: 620 BAXTER LANE, HOFFMAN ESTATES, IL 60194

Witness Our hand(s) and seal(s), this 17TH day of APRIL 2003

By: Danna L. Stuehler (SEAL)  
DANNA L. STUEHLER, VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. DW

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF KANE )

BOX 333-CTI

On this 17TH day of APRIL, 20 03, before me, the undersigned Notary Public, personally appeared

# UNOFFICIAL COPY

08-09-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 06002855855 (Continued)

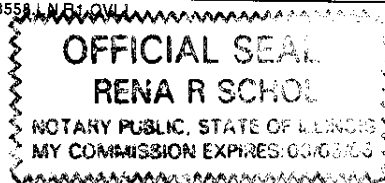
DANNA L. STUEHLER \_\_\_\_\_ and \_\_\_\_\_

and known to me to be the VICE PRESIDENT \_\_\_\_\_ and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol \_\_\_\_\_ Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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Property of Cook County Clerk's Office