FICIAL CO

RELEASE OF MORTG TRUST BY CORPORATION (ILLINOIS)

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2003 03:50 PM Pg: 1 of 3

THE OWNER. PROTECTION OF THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES GANLEY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of JULY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96508300, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIB:

P.I.N. # 17 08 120 003

COMMONLY KNOWN AS: 1243 W. ERIE, CHICAGO, ILLINGI

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 25TH day of APRIL, 1997.

M. PEHANICH, ASSISTAN' VICE PRESIDENT

0311947262 Page: 2 of 3

UNOFFICIAL COPY

	COLUMN TO ON DAME !	EAT W. TOLL CTE	DEET BUDRANK	TT: 60459-9904
This instrument was prepared b	COLE TAYLOR BANK, 5	<u>501 W. /9th 51 f</u>	CEEL, DUNDAINN,	1L/ 0043/ 2201

STATE OF	<u>ILLINOIS</u>	}	
			SS
COUNTY OF	COOK	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my land and NOTARIAL seal this 25TH day of APRIL, 1997.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

JAMES J. GANLEY, 1465 W. THOMAS, CHICAGO, IL 60622

MY COMMISSION EAC.

OFFICIAL SEAL ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 19,2000 0311947262 Page: 3 of 3

LOT 96 IN THE RESUBDIVISION OF PART OF SOUTH ERIE STREET OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN : 17-08-120-003

COMMON ADDRESS :

1243 W. ERIE

CHICAGO, IL

a 1/1

Property of Cook County Clerk's Office