## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2003 12:54 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-20-412-037

LOAN 1717,PER: 0106581358 MERS NO: 100013801065813580

MERS PHONE: 1-888-679-6377

THE UNDERSIANED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGACL EXECUTED BY FRITZ SCHMIDT AND IRMA SCHMIDT

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 6-24-02 AND RECORDED IN THE RECORDER
OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS, IN BOOK 4892, IT PAGE 0048 AS DOCUMENT NUMBER
0020739954 AND FURTHER ASSISTED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS. WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGEI. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

REGISTRATION SYSTEMS,

COOK COUNTY RECORDER

PIF DATE: 1-29-03

PROPERTY ADDRESS: 5910 WEST ROSCOE STREET

CHICAGO IL 60634

ROLLING MEADOWS

LINDA STORY-DAW /

SHERYL F WORD VICE PRESIDENT

VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I LAURA HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 18, 2003

LAUKA HARRIS

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: ACQUEST TITLE SERVICES, LLC. 2500 W. HIGGINS RD. # 350 HOFFMAN ESTATES, IL 60195

PREPARED BY: Edmae Cline DS121/ENC-020211

ARED HARA E. HARAMAN PUBLIC &

MY COMMISSION EXPIRES

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## UNOFFICIAL COMY

Ligal Description:

Lot 37 in Block 8 in Austin Gardens, being a subdivision of the East 20 acres of the North 1/2 of the Southwest 1/4 and the North 1/2 of the West 1/2 of the Southeast 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office