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Recording Requested By:
CITIMORTGAGE, INC.

When Recorded Return To:

RONALD DREWS
44 N VAIL AVE UNIT 210
ARLINGTON HEIGHTS, IL 60005-1431



0311949143

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2003 02:00 PM Pg: 1 of 3

2000249370

Satisfaction

CITIMORTGAGE, INC. #2000249370 "DREWS" Lender ID:680/1681711167 Escrow/Title: 2002120216 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC.,
ATTORNEY IN FACT FOR CITIBANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD DREWS AND KATHLEEN DREWS, HIS WIFE, TENANTS IN ENTIRETY
Original Mortgagee: CITIBANK, F.S.B.
Dated: 06/20/2002 Recorded: 07/19/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0020790693, in the county of Cook State of Illinois

Legal: SEE ATTACHED FOR LEGAL DESCRIPTION

Assessor's/Tax ID No. 03-29-340-022-1010

Property Address: 44 N VAIL AVE UNIT 210, ARLINGTON HEIGHTS, IL 60005-1431

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, F.S.B. POA:
06/15/2001 as Instrument No.: 0010524738
On January 21st, 2003

By: 
S. QUINN, Assistant Secretary



*SF*SFCTM*01/21/2003 08:23:13 AM*CITM010000000000000000026653*ILCOOK*2000249370 ILSTATE_MORT_REL *

COOK COUNTY
RECORDER

ROLLING MEADOWS

Acct 2002120216

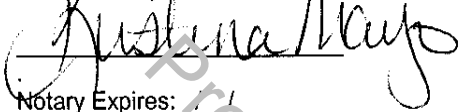
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Satisfaction - Page 2 of 2

STATE OF Michigan
COUNTY OF Oakland

On January 21st, 2003, before me, the undersigned a Notary Public in and for Oakland County in the State of Michigan, personally appeared S. QUINN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KRISTINA MAYO
NOTARY PUBLIC OAKLAND COUNTY, MI
MY COMMISSION EXPIRES NOV 23, 2008

Notary Expires: / /

(This area for notarial seal)

Prepared By: Sandra Feder, CITIMORTGAGE, INC. MAIL STOP 02-05, P.O. BOX 9207, FARMINGTON HILLS, MI
48333-9207 1-800-283-7918

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PARCEL 1: UNIT 210 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P83 AND P97, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.