

UNOFFICIAL COPY



0311950035
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2003 08:46 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019354596 LPS #: 53575 Bin #: 1-8-01C



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/12/1991 made and executed by ROBERT PETERSON, A WIDOWER to secure payment of the principal sum of \$58128.00 Dollars and interest to COUNTRYWIDE FUNDING CORPORATION in the County of COOK and State of IL Recorded: 7/16/1991 as Instrument #: 91-352414 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: ATTACHMENT

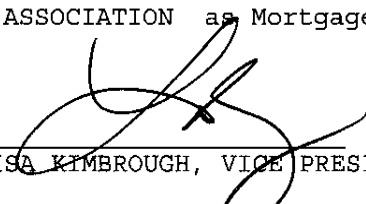
Tax ID No.: 29112080220000

Property Address: 14715 WOODLAWN AVE, DOLTON, IL 60419-2332.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 09, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY 
LISA KIMBROUGH, VICE PRESIDENT

IL_021_53575_0019354596_GRP4

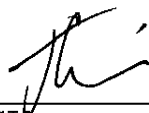
A

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STATE OF CALIFORNIA
COUNTY OF ORANGE

ON April 09, 2003, before me J.GARCIA, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



J.GARCIA

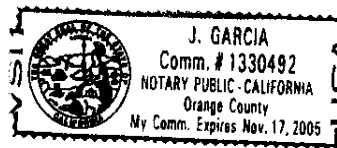
Notary Public

Commission Expires: 11/17/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

1/20/2001 12:00:00 PM



1/25/2001 12:00:00 PM

B

IL_021_53575_0019354596_GRP4

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EXHIBIT A

Loan#: 0019354596 LPS#: 53575 Bin #: 1-8-01C



LOT 7 IN BLOCK 2 IN SHEPARDS MICHIGAN AVENUE NUMBER 2 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT LR 360792 IN COOK COUNTY, ILLINOIS; LOTS 8 AND 9 IN BLOCK 2 IN THE SHEPARDS MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOTS 10 AND 11 IN BLOCK 2 IN SHEPARDS MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office