UNOFFICIAL

This Instrument Prepared By: Janie Shriver

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2003 09:59 AM Pg: 1 of 2

After Recording Return To: SUNSET MORTGAGE COMPANY, MAIL DROP 3000 1408 WEST BALTIMORE PIKE

FRANKLIN CENTER, PENNSYLVANIA 19091 Space Above For Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03020180

FOR VALUE RECEIVED the undereigned hereby grants, assigns and transfers to WASHINGTON MUTUAL

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 2003 executed by CHRISTIAN R. SWANSON AND CARA SWANSON AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to SUNSET MORTGAGE COMPANY, A JUNITED PARTNERSHIP a corporation organized under the laws of the State of VENNSYLVANIA and whose principal place of business is MAIL DROP 3000 1408 WEST BALTIMORE PIKE,

FRANKLIN CENTER, PENNSYLVANIA 19091 and recorded as Document No.

, by the County COOK described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

FIRST AMERICAN TITLE

Commonly known as: 900 WEST POINT DRIVE, SCHAUMBURG, ILLINOIS 60193 Together with the note or notes therein described or referred to, the money due and to become due 'hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. L.P., A

STATE OF Pennsylvania COUNTY OF Delaware

before me, the on April 10,2003 undersigned a Notary Public in and for said County and, State, personally appeared MARY T. TRAUS

known to me to be the SENIOR VPof the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free att and deed of said corporation.

My commission Expires:

SUNSET MORTGAGE COMPANY, LIMITED PARTNERSHIP

T. TRAVIS By: MARY

Its: SENIOR VICE PRESIDENT

tness:

Notarial Seal Gina M. Ferrante, Notary Public Middletown Twp., Delaware County My Commission Expires Nov. 29, 2003

Member, Pennsylvania Association of Notaries

ILLINOIS CORPORATION ASSISTMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com 0311901011 Page: 2 of 2

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ALTA Commitment Schedule C

File No.: 366606

Legal Description:

EAST 40 FEET OF LOT 14 IN BLOCK 21, ALL OF LOT 15 IN BLOCK 21, WEST 10 FEET OF LOT 16 IN BLOCK 21 IN LAKE SHORE ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 160 ACRES NORTH SECTION OF OUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.