

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2003 04:11 PM Pg: 1 of 2

IMC Mortgage Company, by Fairbanks Capital Corp., a Utah corporation its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to The Chase Manhattan Bank, as Trustee of IMC Home Equity Loan Trust 1997-7 under the pooling and servicing agreement dated as of November 1, 1997 ("Grantee") the following described real estate in Cook County, Illinois:

Lot 40 in Block 16 in Cobe and Mckinnon's 63rd Street Subdivision of the South East 1/4 of the South East 1/4 of Section 13, and the North East 1/4 of the North East 1/4 of Section 24, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. # 19-24-215-005-0000

Property Commonly Known As: 6413 S. Artesiana, Chicago, IL 60629

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C 403362

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: April 8, 2003

IMC Mortgage Company
By: FAIRBANKS CAPITAL CORP., a Utah corporation, its attorney in fact

By: FRANK VISOCKY
VICE PRESIDENT

This document prepared by:
Kluever & Platt, LLC
65 E. Wacker Place, Suite 1700
Chicago, IL 60601

Mail subsequent tax bills to and after recording return to:

Handwritten: (B)staver
Request!

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STATE OF PA)
) SS:
 COUNTY OF Montgomery)

I, John A. LaRue, Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that Frank Visucky personally known to me to be the Vice President of Fairbanks Capital Corp., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this 10 day of April, 2003.

John A. LaRue
 Notary Public

My Commission Expires: _____

Notarial Seal John A. LaRue III, Notary Public Hatboro Boro, Montgomery County My Commission Expires Mar. 26, 2006

PROPERTY OF COOK COUNTY CLERK'S OFFICE