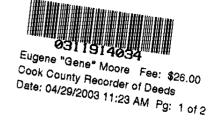
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WARRANTY DEED
TENANTS BY THE ENTIRETY

MAIL TO:
James M. Pauletto
P.O. Box 2010
Northlake, IL. 60164
MAIL TAX BILLS TO:
Thomas and Lupe Pacetti
1436 Taft
Berkeley, IL. 60163



GRANTOR, ERIAN E. GRIFFIN, MARRIED TO LUBA GRIFFIN, of the City of Berkeley, County of Cook and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to THOMAS PACETTI AND PACETTI, HUSBAND AND WIFE, of 3101 N. Francisco #2, Chicago, Illinois not as Tonants in Common, not as Joint Tenants but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit: * Grants Delivered

Lot 11 in the First Addition to Crescent Park. A Subdivision of the East 230 Feet of the Northwest 1/4 of Fractional Section 7, Township 39 North, Range 12, East of the Third Principal Meridian, Lying South of the Center Line of St. Charles Road (Except Therefrom the East 80 Feet Thereof) and Except therefrom the South 842.5 Feet Thereof, in Cook County, Illinois.

PIN #: 15-07-110-011 Vol. 157

VILLAGE OF BERKELEY
ALL FEES PAID
CERTIFICATE OF COMPLIANCE

Commonly Known As: 1436 Taft, Berkeley, Illinois 60163

SUBJECT TO: General real estate taxes for the year 2002 and subsequent years; special assessments confirmed after the contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; east ments for public utilities; drainage ditches, feeders, laterals and drain title, pipe or other conduit; bereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as TENANTS IN COMMON, not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, FOREVER.

Dated this _	//tr	day of_	April	, 2003.
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BRIAN E. GRIFFIN

LUBA GRIFFIN LUBA GRIFFIN

Order #		
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First American Title

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STATE OF ILLINOIS, COUNTY OF Delege , SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN E. GRIFFIN AND LUBA GRIFFIN, HUSBAND AND WIFE personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ______ day of ______

PREPARED BY: **DOUGLAS E. HARDY** 29W170 BUTTERFIELD RD. SUITE 101 WARRENVILLE, IL. 60555

Cook County Clark's Office

