

UNOFFICIAL COPY



0311915092

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2003 02:39 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 13790245 Service#: 2112837RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CECILIO ORTIZ AND CARMEN LEIGADO, AS JOINT TENANTS

Original Mortgagee: HIGHLAND BANC CORP.

Mortgage Dated: MARCH 25, 2002

Recorded on: APRIL 05, 2002

as Instrument No. 0020389806 in Book No. --- at Page No. ---

Property Address: 1211 S 59TH CT, CICERO IL 60804-

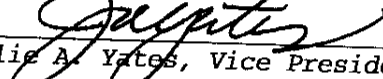
County of COOK, State of ILLINOIS

PIN# 16-20-201-038-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2003

WASHINGTON MUTUAL BANK, F.A.

By: 
Julie A. Yates, Vice President



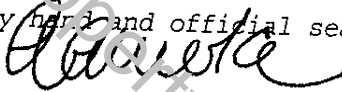
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Loan#: 13790245
Srv#: 2112837RL1
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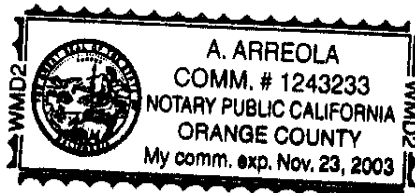
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 02, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, SHANNON LYNN PARSONS (TEMP)

Office of Cook County Clerk's Office

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LOT 7 AND 8 IN GARBER'S SUBDIVISION OF LOT 2 IN BLOCK 2, THE EAST 33.95 FEET OF LOT 3 IN BLOCK 2 AND ALL OF LOTS 5, 6, 7, AND 8 AND VACATED ALLEY IN MCCOY'S SUBDIVISION OF LOT 1 IN BLOCK 2 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office