

UNOFFICIAL COPY



0311915094
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2003 02:39 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100010980001297273 PHONE#: (800) 435-7587

Loan#: 19594063 Service# 2113769RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUKESH R. SHAH AND PUSHPALATA SHAH, HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: MARCH 13, 1998

Recorded on: MARCH 25, 1998

as Instrument No. 98-232310 in Book No. --- at Page No. ---

Property Address: 9442 N POTTER RD, DES PLAINES IL 60016-
County of COOK, State of ILLINOIS


PIN# 09-15-110-019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI
48501

By:


Julie A. Yates, Vice President



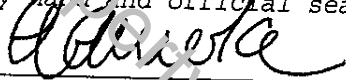
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Loan#: 19594063
Srv#: 2113769RL1
Page 2

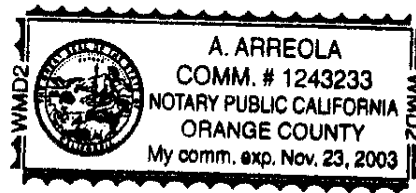
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 02, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ROSALINDA VELASQUEZ

Office of Cook County Clerk's Office

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PARCEL 1: THE NORTH 20.02 FEET OF THE SOUTH 48.27 FEET (BOTH MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 653.67 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT NUMBER 17965636 AND EXHIBIT A THERETO ATTACHED, MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST NUMBER 8596; AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NUMBER 8596 TO BENNETT COWAN AND MERLE J. COWAN, HIS WIFE, DATED SEPTEMBER 26, 1960 AND RECORDED NOVEMBER 9, 1960 AS DOCUMENT NUMBER 18012116 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS: THE WEST 8.0 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 860.55 FEET (AS MEASURED ON THE EAST LINES) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

ALSO

THE NORTH 3.0 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 103.44 FEET OF THE SOUTH 653.67 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF FALLING ON PARCEL 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.