

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/29/2003 09:45 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

**KNOW THAT** DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797, **assignor**

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

paid by: WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-3  
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT  
1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401  
**assignee,**

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 29th day of August, 2002, by: HATTIE HILL

residing at: 1843 SOUTH CENTRAL PARK, Chicago, IL 60623  
to DELTA FUNDING CORPORATION in the principal sum of \$ 158,000.00, and recorded on the 29th day of September, 2002, in the office of the Clerk of the County of Cook, in Liber \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, covering premises commonly know as:

DOC # 0021047156  
Property Address: 1843 SOUTH CENTRAL PARK, Chicago, IL 60623  
Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_

As shown on the Land and Tax maps of the County of: Cook

Parcel # 16-23-400-039  
Address #2:  
Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_  
As shown on the Land and Tax Maps of the County of:

Address #3:  
Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_  
As shown on the Land and Tax Maps of the County of:

*303*

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 2nd day of January, 2003.

IN THE PRESENCE OF: DELTA FUNDING CORPORATION

Prepared by:  
Maureen Mottiernan  
MAUREEN MOTTIERNAN

Carol Hollmann  
Carol Hollmann  
Vice President

Janya Ferreira  
Witness: JANYA FERREIRA

Cheryl Young  
Witness: CHERYL YOUNG

STATE OF NEW YORK, COUNTY OF NASSAU ss:

On the 2nd day of January in the year 2003, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument; and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

Marie Esposito  
Notary Public

MARIE ESPOSITO  
Notary Public, State Of New York  
No. 01ES6034986  
Qualified In Suffolk County  
Commission Expires December 20, 2005

Loan #: 0101729606  
App #: 0207301996

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO:

DELTA FUNDING CORPORATION

TO:

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION,  
AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-3  
C/O OCWEN FEDERAL BANK FSBL, AS SERVICING AGENT  
1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401

RECORD AND RETURN TO:  
[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
DELTA Loan No: 0101729606  
1729606\* \*01017091\*  
WOODBURY, NEW YORK 11797

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File No.: 02000371

EXHIBIT A

LOT 11 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN SOUTHWEST  
1/4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office