UNOFFICIAL CO

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2003 09:48 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8446458

The undersigned certifies that it is the present owner of a mortgage made by THOMAS M MURRAY

to COLE TAYLOR BANK

bearing the date 08/09/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020908662 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

CHICAGO, IL 60613 known as:845 W BELLE PLAINE AVE #2E

PIN# 14-17-416-029-1016

dated 04/14/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

COUNTY OF Pinellas

STATE OF Florida

The foregoing instrument was acknowledged before me on 04/14/03 the Vice President

by Elsa McKinnon

of COLE TAYLOR BANK

on behalf of said CORPORAT

STEVERROGERS Notary Putric State of Florida My Commission (Exp. Jan.8, 2007) # DD0178(5)

Bonded thin h Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 210 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 287TM 0311916077 Page: 2 of 2

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EXHIBIT "A"

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT 845-2E, JN 839-851 BELLE PLAINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

PARTS OF LS 2 AND 2 AND EASTERLY 20 FEET OF LOTS 4 TO 8 IN KLAUER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96157603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BEN'F'T OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408 AND 96099410 AID 96157602.

