



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/29/2003 12:00 AM Pg: 1 of 3

RETURN TO:
UNIVERSAL SAVINGS BANK
754 NORTH FOURTH STREET
MILWAUKEE, WI 53202
ATTN: LOAN SERVICING

This Form Was Prepared By:
1st Tennessee Capital Assets Corp
845 Crossover Lane Suite 150
Memphis, Tennessee 38117
Beth Chapman (901) 435-4753

Tax Id: 07-24-114-017-0000

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 754 North Fourth Street, Milwaukee, WI 53203, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems Inc., its successors and assigns, a corporation organized and existing under the laws of the United States (herein "Assignee", whose address is P O Box 2026, Flint, MI 48501, a certain Mortgage dated 07/02/2002, made and executed by THEODORE W SCHROEDER and ELLEN E SCHROEDER, to and in favor of UNIVERSAL SAVINGS BANK, F.A. and given to secure payment of \$250,000.00 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 20819215) covering property located at 1345 E Thacker St, Schaumburg, IL 60173, in the Official Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 26th day of December, 2002.

Toy Goldman
Witness:
Rannon Puelle
Witness:

Universal Savings Bank, F.A.
(Assignor)

Arthur E. Thompson
Attest: Arthur E. Thompson
Vice President, Finance & Administration

Alex J. Hoffmann
By: Alex J. Hoffmann
President

Servicer Loan #: 107421
MIN#: 100203600001074210
MERS: 1-888-679-6377

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UNOFFICIAL COPY

State of Wisconsin
County of MILWAUKEE

Personally came before me on this 26th day of December, 2002, Alex J. Hoffmann, President, of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Kristi L. Schuster

Kristi L. Schuster, Notary Public
MILWAUKEE, Wisconsin
My Commission Expires: 08/20/2006

108014428

K317FN02

154

IL.DOC Page 2 of 2

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Loan No. # 0108014428

LEGAL DESCRIPTION:

LOT 227 IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 13, THE NORTHEAST $\frac{1}{4}$ OF SECTION 23 AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 24 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1991 AS DOCUMENT 91676075, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 07-24-114-017-0000

Property of Cook County Clerk's Office