



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/29/2003 12:00 AM Pg: 1 of 3

RETURN TO:
UNIVERSAL SAVINGS BANK
754 NORTH FOURTH STREET
MILWAUKEE, WI 53202
ATTN: LOAN SERVICING

This Form Was Prepared By:
1st Tennessee Capital Assets Corp
845 Crossover Lane Suite 150
Memphis, Tennessee 38117
Beth Chapman (901) 435-4753

Tax Id: 14-29-323-024-1001

Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 754 North Fourth Street, Milwaukee, WI 53203, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems Inc., its successors and assigns, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is P O Box 2026, Flint, MI 48501, a certain Mortgage dated 04/02/2002, made and executed by TODD M SARANECKI and JOANNA K HORSNAIL, to and in favor of UNIVERSAL SAVINGS BANK, F.A. and given to secure payment of \$297,000.00 (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 0020427127) covering property located at 1248 W Fullerton, Chicago, IL 60614, in the Official Records of COOK County, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 26th day of December, 2002.

Witness:

Witness:

Attest: Arthur E. Thompson
Vice President, Finance & Administration

Servicer Loan #: 107354
MIN#: 100203600001073543
MERS: 1-888-679-6377

Universal Savings Bank, F.A.
(Assignor)

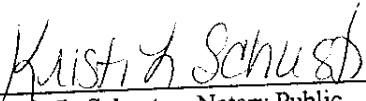
By: Alex J. Hoffmann
President

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UNOFFICIAL COPY

State of Wisconsin
County of MILWAUKEE

Personally came before me on this 26th day of December, 2002, Alex J. Hoffmann, President, of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.



Kristi L. Schuster, Notary Public
MILWAUKEE, Wisconsin
My Commission Expires: 08/20/2006

108013197

K317FN02

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Loan No. # 0108013197

LEGAL DESCRIPTION:

UNIT 1A IN SURREY COURT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH ½ OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP AN ILLINOIS GENERAL PARTNERSHIP, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25799181 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office