

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/29/2003 12:00 AM Pg: 1 of 3

RETURN TO:
UNIVERSAL SAVINGS BANK
754 NORTH FOURTH STREET
MILWAUKEE, WI 53202
ATTN: LOAN SERVICING

This Form Was Prepared By:
1st Tennessee Capital Assets Corp
845 Crossover Lane Suite 150
Memphis, Tennessee 38117
Beth Chapman (901) 455 4753

Tax Id: 14-33-130-070-1001

Assignment of Mortgage


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **754 North Fourth Street, Milwaukee, WI 53203**, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems Inc., its successors and assigns**, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is **P O Box 2026, Flint, MI 48501**, a certain Mortgage dated **04/17/2002**, made and executed by **TODD M NORMAN and JENNIFER H NORMAN**, to and in favor of **UNIVERSAL SAVINGS BANK, F.A.** and given to secure payment of **\$300,700.00** (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0020586737**) covering property located at **500 W. Armitage #1e, Chicago, IL 60614**, in the Official Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **this 26th day of December, 2002**.



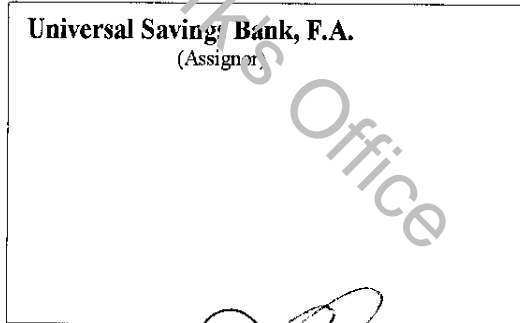
Witness: 

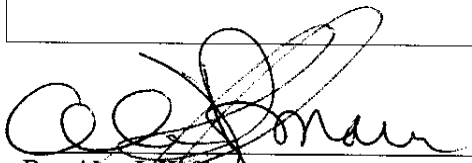
Witness: _____


Attest: **Arthur E. Thompson**
Vice President, Finance & Administration

Servicer Loan #: **107377**
MIN#: **100203600001073774**
MERS: **1-888-679-6377**

Universal Savings Bank, F.A.
(Assignor)





By: **Alex J. Hoffmann**
President

*5/18/03
S. W. G.
M. W. G.*

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State of Wisconsin
County of MILWAUKEE

Personally came before me on this 26th day of December, 2002, Alex J. Hoffmann, President, of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such President of said corporation, and acknowledged that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.



Kristi L. Schuster, Notary Public
MILWAUKEE, Wisconsin
My Commission Expires: 08/20/2006

108013626

K317FN02

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Loan No. # 0108013626

LEGAL DESCRIPTION:

UNIT 500-1, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN ARMITAGE CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NO. 85204615 IN C.O. HANSON'S SUBDIVISION OF THE SOUTH ½ OF LOT 10, AND ALL OF LOTS 11 AND 12, IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 14-33-130-070-1001

Property of Cook County Clerk's Office