

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2003 02:49 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1099965

The undersigned certifies that it is the present owner of a mortgage made by **CLARICE EDWARDS** to **NATIONAL CITY MORTGAGE CO.** bearing the date 06/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4824 Page 0178 as Document Number 0020729182. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4819 ENGLE #3A ALSIP, IL 60803
PIN# 24-33-201-018-0000
dated 04/19/03
NATIONAL CITY MORTGAGE CO.



By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/19/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan 8, 2007
DD0176152
Bonded through
Florida Notary Assn.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2
[Handwritten signature]



NCRCN KS 22334 RP

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STREET ADDRESS: 4819 ENGLE

UNIT 3A

CITY: AUSTIN

COUNTY: COOK

TAX NUMBER: 24-33-201-018-0000

LEGAL DESCRIPTION:

UNIT 4819-3A, IN ENGLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 (EXCEPT THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET THEREOF) IN CAMELOT EAST BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020108877, TOGETHER WITH ITS UNDIVIDED PERCENTGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20729182