

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/29/2003 03:20 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0618988722

Index: 441317

JobNumber: 405\_2147

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** THOMAS M. SAAM AND HEATHER A. SAAM  
**Original Mortgagee:** ABN AMRO MORTGAGE GROUP, INC.  
**Original Loan Amount:** \$134,900.00  
**Property Address:** 1804 EPPING PL, SCHAUMBURG, IL 60194  
**Date of DOT:** 12/5/01  
**Date Recorded:** 12/27/01  
**Doc. / Inst. No:** 0011233343  
**PIN:** 07-20-107-012  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 1st day of February 2003 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President

3  
ECL



\* 8 6 1 8 9 8 8 7 2 2 \*

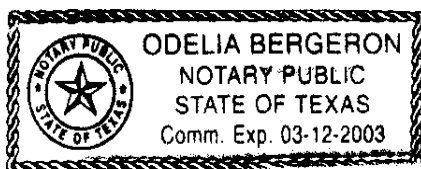
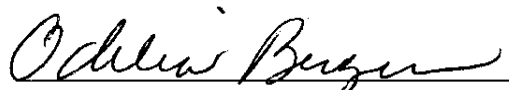

# UNOFFICIAL COPY

STATE OF Texas  
COUNTY OF Harris

On this the 1st day of February 2003 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



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1999-12-27 11:14:01  
Cook County Recorder 23.50

ILLINOIS STATUTORY  
WARRANTY DEED  
INDIVIDUAL TO INDIVIDUAL  
JOINT TENANCY

MAIL TO: Allen S. Gabe  
Attorney at Law  
1821 Walden Office Square  
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS TO  
Thomas M. Saam  
1804 Epping Place  
Schaumburg, IL 60194



RECORDER'S STAMP

**THE GRANTOR, WILLIAM J. FLESCH, married to Lorraine M. Flesch** of the Village of Schaumburg, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **CONVEY(S) and WARRANT(S) to THOMAS M. SAAM, a single man, and HEATHER A. COLOMY, a single woman,** of 970 Buttercreek Court, Hoffman Estates, Illinois, 60194, not in Tenancy in Common, but in **JOINT TENANCY**, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 166 IN STRATHMORE, SCHAUMBURG UNIT NO. 3, BEING A SUBDIVISION OR PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NUMBER 20822189, IN COOK COUNTY, ILLINOIS.

Subject to the 1999 real estate taxes and subsequent years, covenants, conditions, restrictions, building lines, and easements of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Tax Identification No: 07-20-107-012

Address of Real Estate: 1804 Epping Place, Schaumburg, Illinois 60194

RECORDED TITLE # 02992591  
1894

DATED this 17th day of December, 1999.

*William J. Flesch*  
WILLIAM J. FLESCH

(SEAL) *Lorraine M. Flesch* (SEAL)  
LORRAINE M. FLESCH

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES