

# UNOFFICIAL COPY



0311917170

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2003 10:47 AM Pg: 1 of 2

Prepared By and  
When Recorded Mail To:  
AMERICAN MORTGAGE  
913 S. 4TH STREET, STE. 102  
DEKALB, IL 60115  
PH: 815-787-2360  
MIN #:  
MERS PHONE: 1-888-679-6377  
AP# JACKK0501  
LN# 6937020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, LLC  
400 COUNTRYWIDE WAY, SV-36, SIMI VALLEY, CA 93065

undersigned in and to that certain Real Estate mortgage dated 05/17/01 all the rights, title and interest of  
KATHLEEN A. JACKOWSKI, A SINGLE WOMAN, executed by  
to HORIZON HOME MORTGAGE

16145 SOUTH LASALLE STREET, SOUTH HOLLAND, IL 60473, and whose address is  
recorded on June 15, 2001, and recorded in Book/Volume No.  
page(s) , as Document No 0010525972  
COOK County Recorder, State of Illinois

on real estate legally described as follows:

UNIT NUMBER 3 IN WEST OAK CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39 & 40 IN AXTELL'S  
ADDITION TO LANSING IN THE EAST HALF OF THE NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3079916 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS. A.P.N. 30-32-308-033-1003

Commonly Known As: 18356 MYRTLE COURT #3, LANSING, IL 60438

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

YES  
P2  
5 NO  
MY YES

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: 3-28-03

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

*[Signature]*

DAWN R. BAKER, MORTGAGE ASSOCIATE

*[Signature]*

PAMELA S. FASSIG, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss: DEKALB

On 3-28-03

and State, personally appeared DAWN R. BAKER and PAMELA S. FASSIG to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

*[Signature]*

Notary Name:  
Notary Public for the State of IL  
My commission expires:

OFFICIAL SEAL  
ELIZABETH VICARI  
NOTARY PUBLIC, STATE OF ILLINOIS  
DEKALB COUNTY  
MY COMMISSION EXPIRES: 10/7/06

Prepared by  
When Recorded Mail To:  
The American National  
Bank of DeKalb County  
913 S. 4th St. Ste. 102  
DeKalb, IL 60115