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NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 18 South Michigan Avenue Twelfth Floor Chicago, Illinois 60603 Tel. (312) 346-9088

PA0303215

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2003 12:00 AM Pg: 1 of 2

STATE OF ILLINO

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC , FKA COUNTRYWIDE FUNDING CORPORATION PLAINTIFF VS MELVIN BARNES; LINDA BARNES; HEIRS AND LEGATEES OF MELVIN BARNES, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the abova lent free seeding cause was filed in the above Court on the day of ____, for Foreclosure of a Mortgage and that the property affected said cause is described as follows:

LOT 99 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, RECORDED SEPTEMBER 12,1888 AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION, THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH

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ADDITION TO TULI REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT NUMBER 2076742.

COMMONLY KNOWN AS: 16651 SCHOOL STREET, SOUTH HOLLAND, IL 60473

The subject mortgage has been recorded/registered as document number:

#97955987 .

SIGNATURE:

Kichard M. Kozenbau Attorney of Record

TAX NO. 29-22-416-009

Proberty of Cook County Clerk's Office RETURN TO: BOX 178