



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2003 08:05 AM Pg: 1 of 2

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 610538522

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 2003  
executed by  
DONALD GUSKEY AND  
GIANNA MARIA GUSKEY, HUSBAND AND WIFE

0311920030

to ASSOCIATED FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1508 MARION STREET, SCHAUMBURG, ILLINOIS 60193  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On FEBRUARY 24, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SHERWOOD M ZWIRN  
known to me to be the PRESIDENT

and GAIL M SELTZER  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

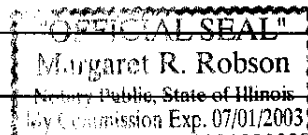
By SHERWOOD M ZWIRN - PRESIDENT  
Its: *Gail M. Seltzer*

By GAIL M SELTZER - VICE PRESIDENT  
Its: *Barbara S. Fitzgerald*

Witness:

Notary Public *Margaret R. Robson* Cook County,

My Commission Expires 7/1/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1270604

Box 260

ATGF, INC.

ZMP

# UNOFFICIAL COPY

610538522

## RIDER - LEGAL DESCRIPTION

LOT 4 AND 5 IN BLOCK 14 IN N.O. SHIVELY & CO'S ROSELLE HIGHLANDS, BEING  
A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

07-34-115-016  
07-34-115-017