UNOFFICIAL C

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 04/29/2003 01:13 PM Pg: 1 of 4

L

akeside Bank

STRUSTEE'S DEED	
THIS INDENTURE, Made this28 <sup>th</sup>	
Day of February 2003	
between Lakeside Bank, an Illinois Banking	
Corporation, as Trustee, and not personally,	
under the provisions of a deed or deeds in	
trust duly recorder and delivered to said	
Lakeside Bank, in prasuance of a Trust	
Agreement dated the 3rd day of	(The Above Space For Recorder's Use Only)
	wn as Trust Number10-2435_, party of the first part and
Tama	
of	67.00 South Shore Drive, Unit 17D, Chicago, Illinois 60649
(\$10.00) Dollars, and other goo convey and quit claim unto said party of the s in Cook County, Illin	rst part, ir. consideration of the sum of Ten and no/100 d and valuable consideration in hand paid, does hereby grant, sell, econd part, the following described real estate, situated nois, to wit:  A attached hereto and wade a part hereof
forever said party of the second part.	nto said party of the second part, and to the proper use and benefit
Property Address: 6700 Sc	outh Shore Drive, Unit 17D, Chicago, Illinois 60649
Permanent Index Number: 20-24-4	06-023-0000

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Lakeside Bank

CHICAGO, ILLINOIT 60649

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the

CHICANO, ILLINOIS 60049

Land Trust Department of Lakeside Bank	As Trustée aforesaid
55 W. Wacker Drive	By Money Jole
Chicago, Illinoi: 60601-1699	Vice-President and Trust Officer
State of Illinois }	Attest i M. Polit Assistant Secretary
County of Cook }	
I, <u>Agnes Tamusuza</u> , a NOTARY DO HEREBY CERTIFY that <u>Vincent J.Tolye</u>	PUBLIC in and for said County in the State aforesaid
···	Vice-President and Trust Officer of Assistant Secretary of said Bank, personally known to
me to be the same persons whose names are subscribed to t	the fore soing instrument as such Officers, respectively
appeared before me this day in person and acknowledged the	hat they signed and delivered the said instrument as
their own free and voluntary act, and as the free and voluntary	
set forth; and the said Assistant Secretary did also then and	
the corporate seal of said bank, did affix the said corporate	
free and voluntary act, and as the free and voluntary act of s	said Bank, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 4 <sup>th</sup>	Day of March 2003
OFFICIAL SEAL A. TAMUSUZA NOTIGY PUBLIC, STATE OF ILLIN MY COGMISSION EXPLAES 6-12-2	OIS NOTARY PUBLIC
MAIL TO: 45 . TAMARA M . ANDERSON  6700 S SOUTH SHORE DR , #17	TAX BILLS TO: <u>MS TAMARA ANDERS</u> D 6700 S SOUTH SHORE DR. # 17 D

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## **UNOFFICIAL C**

# LEGAL DESCRIPTION FOR QUADRANGLE CONDOMINIUMS

#### PARCEL 1:

UNIT NUMBER 17D IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE FORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED [Normal T. 2003] AS DCCLMENT NUMBER [DOS 15983 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE  $\frac{P1-60}{}$ , A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER[0021215983].

NUMBER (COLOTION).	$\tau_{\circ}$		
PARCEL 3:	C		A CENTER A C
THE EXCLUSIVE RIGHT TO THE USE OF DELINEATED AND ON THE SURVEY ATTA	F STORAGE LOCKER [_ ACHED TO THE PACLARA]	], A LIMITED COMMON ELE TION AFORESAID, RECORDED AS DO	OCUMENT
NUMBER [].	4		·
PARCEL 4:			TNA ENITE AS
THE EXCLUSIVE RIGHT TO THE USE OF DELDMEATED AND ON THE SURVEY ATTA	OF STORAGE CLOSET [_ ACHED TO THE DECLARA	A LIMITED COMMON ELE ATION A OPESAID, RECORDED AS D	OCUMENT
NUMBER [ ].		to the subject u	_

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements a pur enant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Concor mium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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### **UNOFFICIAL COPY**





