## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#11357494



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2003 10:09 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersioned certifies that it is the present owner of a mortgage made by PHILI JACKSON & LILLIAN JACKSON

to MERCANTILE MORTGAGE COMPANY

bearing the date 05/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of oc as Document Number 10484309 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED commonly known as:725 NORTH SPRINGFIELD AVENUE CHICAGO, IL 60624

PIN# 16-11-102-040-0000

dated 11/30/02

DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) Attorney in fact

Asst Vice President

STATE OF TEXAS

COUNTY OF TARRANT

DORA C. TEEL-KING Notary Public, State of Texas My Commission Expires 09-30-06

The foregoing instrument was acknowledged before me on 11/30/02 by Melissa Books the Asst Vice President

of SAXON MORTGAGE SERVICES, INC. f/k/a

MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as

BANKERS TRUST COMPANY, AS CUSTODIAN

 $\delta n$  behalf  $\alpha$ f said CORPORATION.

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19-N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFI OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## **UNOFFICIAL COPY**

PARCEL 1: LOT 21 IN AVEPS SUBDIVISION OF B2 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NOITHLAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TUPP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 20 IN BLOCK 2 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. S. MERI.

COUNTY CRAYS

OFFICE