

# UNOFFICIAL COPY



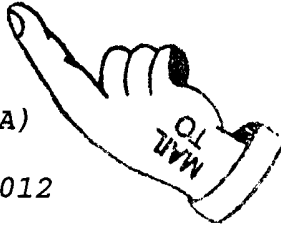
0311926142

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2003 10:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

NATIONS TITLE AGENCY OF ILLINOIS  
246 E. JANATA BLVD., SUITE 300  
LOMBARD, IL 60148

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 3515294  
PIN No. 31-22-100-012



# 02-14946



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 33 IN J.W. MCCORMACK'S LINCOLN HILLS HOMELANDS, BEING A SUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT ALSO THAT PART TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) IN COOK COUNTY, ILLINOIS.

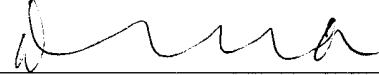
Property Address: 20726 HOMELAND AVENUE, MATTESON, IL 60443  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 98-340660, Parcel ID No. 31-22-100-012  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JOSE DE JESUS HURTADO, MARRIED TO DELIA HURTADO

# UNOFFICIAL COPY

Loan No. 3515294

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 31, 2003

COLUMBIA NATIONAL, INC.



**DIANA ANDERSON**  
**VICE PRESIDENT**



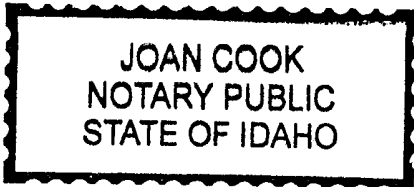
**M.L. MARCUM**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MARCH 31, 2003, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**