

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2003 04:55 PM Pg: 1 of 2

PREPARED BY: D. JERMALOWSKI  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
PNC BANK, NA  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
730 E 90TH.PLACE,  
CHICAGO IL 60619

PROPERTY ID #: 25-03-227-027

DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 17, 2000, was made by BRENDA L. WALKER AKA, BRENDA L. MULLISON to PNC BANK, FSB, NKA PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Deed of Trust was recorded in Instrument No. 00600199, Book No. ---, Page No. --- in the amount of \$60,122.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on March 5, 2003

**PNC BANK, FSB, NKA PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**

**G. BROWN**  
**ASSISTANT VICE PRESIDENT**

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this March 5, 2003, before me, the undersigned, a Notary Public in said State, personally appeared G. BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, FSB, NKA PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal  
Darlene Jermalowski, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2006  
Member, Pennsylvania Association Of Notaries

  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-1-8014807131 DMJ

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**EXHIBIT "A" LEGAL DESCRIPTION**

Account # 2026716  
Order Date: 06/30/2000  
Reference: 8489688  
Name: BRENDA L. WALKER  
Deed Ref: 24133868/

Index #  
Parcel# 25-03-227-027

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 24 IN THE SOUTH 1/2 OF BLOCK 23 IN S.E. GROSS' SUBDIVISION OF BLOCKS 25, 26, AND THE SOUTH 1/2 OF THE BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CHICAGO, ILLINOIS.

SUBJECT TO COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

Property of Cook County Clerk's Office