

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2003 02:35 PM Pg: 1 of 2

Prepared by and return to:

Taylor, Bean & Whitaker Mortgage Corp.  
1417 N. Magnolia Ave.  
Ocala, Fl. 34475

TBW File No: 217275

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP, the owner and holder of that certain Mortgage/ Security Deed/Deed of Trust executed by Tyrone Taylor, A Single Person To Taylor, Bean & Whitaker Mortgage Corp. #0020369836 Bearing date the 25th day of March 2002 recorded in Official Record Book pg. Public Records of Cook County, State of Illinois Securing that Certain note in the principal of Seventy Eight Thousand Nine Hundred Seventy Six Dollars and no/100 (\$78,976.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

Dondrick Chambers  
Witness Signature

Dondrick Chambers  
Printed Name

Carla Brown  
Witness Signature  
Carla Brown  
Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Eral Carter-Shaw, Vice President  
1417 N. Magnolia Ave., Ocala, Fl. 34475

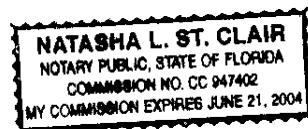


State of Florida County of Marion

On this day before me personally appeared Eral Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 27th day of February 2003

Natasha L. St. Clair  
Notary Public



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## PROPERTY LEGAL DESCRIPTION

LOT 38 IN MAHAN'S SUBDIVISION OF THE EAST 1/2 OF THE NE 1/4 OF THE NE 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

CHA: 7937 S. Southshore Drive  
Chicago, IL 60617

RJN: 21-31-207-017

Property of Cook County Clerk's Office