SATISFACTION OR MECHANICS LIEN

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 04/29/2003 02:00 PM Pg: 1 of 3

STATE OF ILLINOIS)

SS.

COUNTY OF COOK

Pursuant to and in compliance with

the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the understyned, Merlino Construction Company, Inc., does hereby acknowledge satisfaction or release of the claim for her against Maria Kurt; Laurel LLC; Overseas International, Inc., d/b/a The French Institute of the North Shore; Cnicogo Title & Trust Company, as Trustee U/T/D February 3, 2000, under Trust No. 1108030; Bank One, N.A.: United States Small Business Administration, Chicago District Office, for One Hundred Fifteen Thousand Four Bundred Ninety-four and 70/100 Dollars (\$115,494.70), on the following described property, to-wit:

See attached Rider with legal description strached hereto as Exhibit A and incorporated herein by this reference

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0010080147, dato: January 30, 2001.

Permanent Real Estate Index Number(s): 05-20-208-010-0000

Address(es) of property: 562-64 Green Bay Road, Winnetka, Illinois

A copy of the court's order dated November 8, 2001, is attached hereto at Exhibit B.

IN WITNESS WHEREOF, the undersigned has signed this instrument this

ATTEST:

Secretary

President

ABRLINO CONSTRUCTION COMPANY, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Metge, Spitzer & Kreid, 33 North LaSalle Street, Suite 2700, Chicago, Illinois Attn: MR. Christopher Kreid 60602

0311932101 Page: 2 of 3 APR-11-2003 STATE OF ILLINOIS) SS. COUNTY OF COOK ____, a notary public in and for the county in the state aforesaid, do hereby president of Molho Construction Co _corporation, and _ secretary of said Corporation, personally known to me to be the same persons whose names are president and subscribed to the foregoing instrument as such ____ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses secretary then and there acknowledged that __he, and purposes therein set forth; and the said ___ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said secretary, as _____ own free and voluntary act and as the free and instrument as said voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of _

OFFICIAL SEANOTARY Public
JASON W PEARSALL
DITARY PUBLIC, STATE OF ILLINOIS
IN COMMISSION EXPIRES:06/30/05

APR-11-2003 17:02

MUCH SHELIS! FUH

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THE NORTHWESTERLY 10 FEET OF LOT 8 AND THE SOUTHEASTERLY 25 FEET OF LOT 9, THE SOUTHEASTERLY LINE OF WHICH PART OF SAID LOT 8 IS 10 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 8, THE NORTHWESTERLY LINE OR WHICH PART OF SAID LOT 9 IS 25 FEET NORTHWESTERLY FROM AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 9 IN DALE AND OTHERS SUBDIVISION OF BLOCK 14 IN WINNETKA SUBDIVISION OF SECTION 20, TOWNSHIP 42 MONTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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