

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2003 11:58 AM Pg: 1 of 2



Chicago Title Insurance Company

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)

ST-5046250 08AS

**THIS INDENTURE**, made this 24th day of April, 2003 between NHS REDEVELOPMENT CORP & PULLMAN INITIATIVES JT VENTURE, an Illinois LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and ELFREDA DOCKERY, single person,

(GRANTEE'S ADDRESS) 7203 SOUTH CHAMPLAIN, CHICAGO, Illinois 60619

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

D/

<sup>26</sup>  
LOT ~~24~~ IN BLOCK 7 OF THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, c/k/a 11258 S. Champlain, Chicago, IL  
PIN #25-22- 213-051-000

**SUBJECT TO:** AS PER CONTRACT.

Permanent Real Estate Index Number(s):  
25-22-213-051-0000

Address(es) of Real Estate: 11258 SOUTH CHAMPLAIN, CHICAGO, Illinois 60628

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, and attested by its President, the day and year first above written.

NHS REDEVELOPMENT CORP & PULLMAN INITIATIVES JT VENTURE, an Illinois LLC

By *Angie Marks*  
Angie Marks  
Assistant Secretary

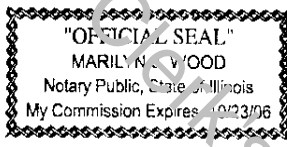
Attest *Deborah L Dixon*  
Deborah L Dixon - Asst Sec.

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Angie Marks personally known to me to be the Assistant Secretary of the NHS REDEVELOPMENT CORP & PULLMAN INITIATIVES JT VENTURE, an Illinois LLC and Saul Klibanow personally known to me to be the President, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Angie Marks and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 2003  
Marilyn J Wood (Notary Public)

Prepared By: Marilyn J. Wood  
10346 Lake St. - #203  
Oak Park, Illinois 60301



Mail To:  
D. TONDELAYO WATKINS  
25 E. Washington St, Ste. 1217  
CHICAGO, Illinois 60602

Name & Address of Taxpayer:  
ELFREDA DOCKERY  
11258 SOUTH CHAMPLAIN  
CHICAGO, Illinois 60628

STATE OF ILLINOIS

STATE TAX APR. 28. 03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00103.00

# 000000791

FP 102808

COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX

APR 28. 03

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00051.50

# 0000008505

FP 102802

CITY OF CHICAGO

CITY TAX APR. 28. 03

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

00773.00

# 000000791

FP 102805