

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0311934076

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2003 01:07 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
LexisNexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OR 1b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
CONSOLE GAETANO
1c. MAILING ADDRESS
ONE PIERCE PLACE, SUITE 250 C
CITY ITASCA STATE POSTAL CODE COUNTRY
IL 60143 USA
1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION INDIVIDUAL 1f. JURISDICTION OF ORGANIZATION COOK COUNTY, ILL 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR 2b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
CONSOLE ANNA
2c. MAILING ADDRESS
ONE PIERCE PLACE, SUITE 250 C
CITY ITASCA STATE POSTAL CODE COUNTRY
IL 60143
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION INDIVIDUAL 2f. JURISDICTION OF ORGANIZATION COOK COUNTY, ILL 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
OR 3b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX
LAKESIDE BANK
3c. MAILING ADDRESS
55 WEST WACKER DRIVE
CITY CHICAGO STATE POSTAL CODE COUNTRY
IL 60601 USA

4. This FINANCING STATEMENT covers the following collateral:

- 1. THIS FINANCING STATEMENT COVERS THE PROPERTY DESCRIBED IN ATTACHED SCHEDULE A.
2. THE PROPERTY INCLUDES GOODS THAT ARE OR WILL BECOME FIXTURES ON THE REAL ESTATE DESCRIBED IN EXHIBIT A ATTACHED TO SAID SCHEDULE A, AND THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS.
\*\*\* PRODUCTS AND PROCEEDS OF COLLATERAL ARE ALSO COVERED.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

1768477-3 21 Bartlett

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## SCHEDULE A

### TO SECURITY AGREEMENT AND UCC FINANCING STATEMENTS

#### Description of Property

All of Debtor's right, title and interest now or hereafter acquired in and to each of the following: all Inventory, Equipment and Fixtures, now or hereafter located in or upon the real estate described in attached Exhibit A and all existing and future improvements thereon (the "Premises"); all Accounts, Chattel Paper, Documents, Instruments, and General Intangibles, now or hereafter created or arising out of the present and future operations, renting and maintenance of, or the conduct of any business at or on, the Premises; all substitutes and replacements for, accessions, attachments and other additions to, tools, parts and equipment used in connection with, and cash or non-cash proceeds of, any of the foregoing; all proceeds (and proceeds thereof) and products of any of the foregoing; and all books, records, ledger sheets, files, documents and instruments (including without limitation computer programs, tapes and related electronic data processing software) evidencing an interest in or relating to any of the foregoing.

The foregoing include without limitation, all of Debtor's deposit accounts (general or special) with, and credits and other claims against, Secured Party, and the beneficial interest under the subject Debtor's Trust Agreement.

Unless the context or any express provision hereof requires otherwise, definitions in the Illinois Uniform Commercial Code apply to words and phrases in this Schedule.

Deputy Cook County Clerk's Office

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## EXHIBIT A

### Legal Description (Bartlett Yard)

#### PARCEL 1:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH LIES EAST OF THE EASTERLY RIGHT OF WAY LINE OF ELGIN JOLIET AND EASTERN RAILWAY COMPANY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 32, 400 FEET; THENCE NORTH ALONG A LINE 400 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 32, 1492.90 FEET; THENCE NORTHEASTERLY ALONG A LINE 432.81 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32, SAID POINT BEING 1650.0 FEET NORTH OF SAID SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 32; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32, 1650.0 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-32-300-008-0000  
06-32-400-002-0000  
06-32-400-003-0000

Commonly known as: 95 Acre Parcel at Spitzer Road  
and Bartlett Road, lying in  
Elgin and Bartlett, Illinois