UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 08:35 AM Pg: 1 of 2

Recording Requested by / Return To: KAREN L RUTKOWSKI 1376 Williamsburg Dr., SCHAUMBURG, IL 60193

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid

and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EMPBANDUF GAPITAL CORP Original Mortgagor; KAREN L RUTKOWSK!

Recorded in Cook County, Illinois, as In try ment # 91319757

Tax ID: 07-27-302-016-1237

Date of mortgage: 06/13/91 Amount of mortgage: \$30000.00 Address: 1376 Williamsburg Drive Schaumburg, II 60193

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/04/2003

Mortgage Electronic Registration Systems, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

OUNTYC On 04/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.,

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded In Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4140017 P.J.F.: 03/20/03

FINAL RECON.IL 90350 404.00 1 04/04/03 03:32:08 12:031 IL Cook 6036:25 24

MIN#: 1000137-0009598625-1

MERS Tel.#: 1-888-679-6377

rev. 90350 / 4140017

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Loan Number: 4140017 Stco Code: 12-031

UNIT NUMBER 5-10-126-R-C-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE NUMBER G5-10-126-R-C-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEF UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 25, 1977 AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOCFTHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS APE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. County Clarks Office