UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 08:35 AM Pg: 1 of 2

Recording Requested by / Return To: EMILE P BELANGER 2640 Summit Drive #105, GLENVIEW, IL 60025

## Release Of Mortgage

WHEREAS the indeb.cecness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HUME MORTGAGE
Original Mortgagor: EMILE P BELANGE

Recorded in Cook County, Illinois, on 05:08:01 as Instrument # 0010380488

Tax ID: 04-23-203-004-1005

Date of mortgage: 04/20/01 Amount of mortgage: #265000.00 Address: 2640 Summit Drive #105 Glenview, II 60025

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/04/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared. Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

- Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded In Washoe County
No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2644754 P.I.F.: 03/21/03

FINAL RECON.IL 90350 141.00 1 04/04/03 03:32:09 12-031 IL Cook 6032:53 59

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Loan Number: 2644754 Stco Code: 12-031

\_\_\_\_\_\_\_ PARCEL 1: UNIT NO. 501-105 IN THE HEATHERFIELD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HEATHERFIELD UNIT NO. 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NO. 99136091, AS AMENDED. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99849481, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENPINT TO AND FOR THE BENEFITS OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT NO. 23876793 FOR INGRESS AND UTILITY PURPOSES. PARCEL 3: NON-EXCLUSIVE EACHMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE ANT ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD EM.

SOLUTION CIEPTS OFFICE CONDOMINIUM RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NO. 99849481.