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0312045006

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 09:01 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 5702695

Prepared By: MARJORIE STEINHARDT

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated: December 06, 2001
executed by: DAVID RODRIGUEZ, Trustor

Beneficiary: MORTGAGE BANKERS SERVICE CORP.

and recorded as Instrument No. 0011226714 on December 26, 2001 in Book: N/A
Page: N/A, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-17-201-043 Loan Amount: \$136,000.00
Property Address: 5806 W GIDDINGS STREET, CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: February 21, 2003

Mortgage Bankers Service
Corp.

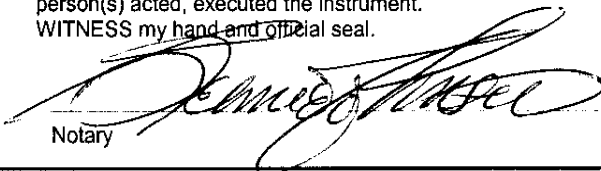
State of Minnesota) ss.
County of Hennepin

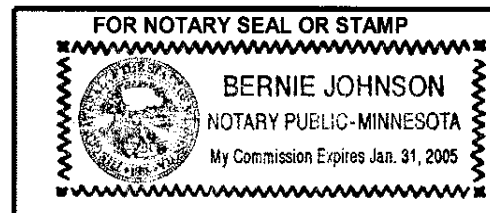
LANA E. ELSEN PETER
Assistant Secretary

On February 21, 2003

before me

personally appeared LANA E. ELSEN PETER, Assistant Secretary of Mortgage Bankers Service Corp.
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

 (Seal)
Notary



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p2
next
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LOT 41 IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-17-201-043

Property of Cook County Clerk's Office