

# UNOFFICIAL COPY



0312047084

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2003 09:21 AM Pg: 1 of 2

This Instrument Prepared By:

LARICE WOODS  
file no: 2040477E

After Recording Return To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

Facio

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 55788301

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 2002 executed by R. THOMAS DENTEN, JR. AND PATRICIA DENTEN, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0020806347, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 10-32-213-050-0000  
Commonly known as: 6835 N. JEAN, CHICAGO, ILLINOIS 60646  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On July 17, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLAVIN JR

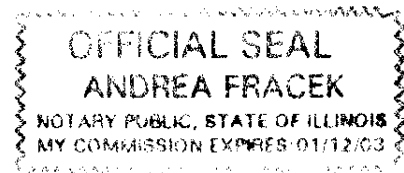
By Bernard W. Glavin Jr  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Andrea Fracek  
County, COOK

My commission Expires: 1/12/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## LEGAL DESCRIPTION

THE SOUTHWESTERLY 20 FEET OF LOT 389 AND LOTS 390 AND 391 AND THE EAST 15 FEET OF LOT 392, IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY AS PER PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322 IN COOK COUNTY, ILLINOIS

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