UNOFFICIAL COPY

Prepared By:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, Il 60622 Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 11:30 AM Pg: 1 of 2

4310063/

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Loan No. 5454-5

Full Satisfaction And Release Of Mortgage

1 Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinalizamentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is bereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Gladstone Norwood Trust & Savings Bank a Trust Agreement dated June 6, 1994, known as trust number 1788

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 07th day of July, A.D. 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 94.45867, and a certain assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No , to the premises therein described, as follows, to wit

****SEE REVERSE SIDE****

Property Address: 4929 North Mulligan, Chicago, Il 60630

Pin#: 13-08-314-068

situated in the City of Chicago, county of Cook and State of Illinois, together with all the appurerunces and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 3rd day of March A.D., 2003

Julian E. Kulas

President

(SEAL)

Ass't Secretary

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STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

COUNTY OF COOK

Public in and

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of March, A. D. 2003

Notary Public, Strice of Ulmpis My Co. Amil sion Exp. V. /18/2004

Notary Public

Legal Description:

THE SOUTH 20 FEET (EXCEPT THE WEST 35 FEET AND THE EAST 8 FEET) OF THE NORTH ½ OF THE WEST ½ OF THE EAST ½ AND THE NORTH 20 FEFT (EXCEPT THE WEST 33 FEET AND THE EAST 8 FEET) OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 BOTH OF THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 13, EAST OF NOIL NOIL THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULI INOIS.