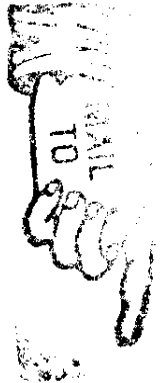


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/30/2003 02:29 PM Pg: 1 of 3



Property of Cook County Clerk's Office

LOAN NO. 30009615.1

Moel's Chicago Bancorp

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**, does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC.**, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**, a certain Mortgage dated **APRIL 8, 2003**, made and executed by **LISA Y. GARCIA, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **16-28-223-019**
Property Address: **5134 W. 25TH PLACE, CICERO, ILLINOIS 60804**
such Mortgage having been given to secure payment of **SEVENTY-FOUR THOUSAND AND 00/100** (\$ **74,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **12017281**, at page (or as No. **12017281**) of the **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

3pgs

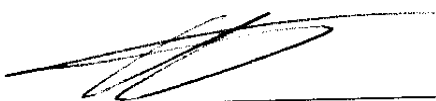
LOAN NO. 30009615.1

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 8, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **APRIL 8, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and she/he acknowledges said instrument to be the free act of said corporation.

Notary Public Francisco X. Robaina



Dated this 8TH day of APRIL, 2003

COOK County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004316014
ESCROW NO.: 1301 - 004316014

1

STREET ADDRESS: 5134 WEST 25TH PLACE

CITY: CICERO

ZIP CODE: 60804

COUNTY: COOK

TAX NUMBER: 16-28-223-019-0000

LEGAL DESCRIPTION:

LOT 31 IN HAWTHORNE LAND IMPROVEMENT COMPANY RESUBDIVISION OF BLOCKS 13 AND 14 TOGETHER WITH VACATED ALLEY AND STREETS IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office