

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/30/2003 04:03 PM Pg: 1 of 3

EUGENE "GENE" MOORE  
RECORDING CLERK

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (W1MU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0069592368 LPS #: 1061386 Bin #: 02-05-03EV



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/15/02 made and executed  
by MARION COVEY, AN UNMARRIED WOMAN to secure payment of the principal sum of  
\$260000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL  
ASSOCIATION in the County of COOK and State of IL Recorded: 5/31/02 as  
Instrument #: 0020614797 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

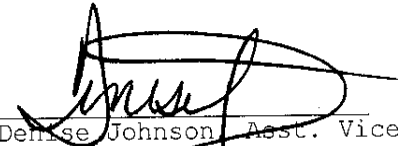
Tax ID No.: 11-29-106-001

Property Address: 2850 N LAKEWOOD AVE, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 03, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

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STATE OF CA  
COUNTY OF ORANGE

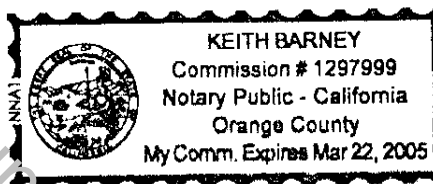
ON April 03, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46126



2/27/03  
B.

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Proprietary of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0069592368 LPS#: 1061386 Bin #: 02-05-03EV



**UNIT C2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1517 WEST JONQUIL CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00329138, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office