

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/30/2003 08:34 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FRANK P BIELIK AND SUSAN K BIELIK, HIS WIFE
1875 CHIPPENDALE ROAD, HOFFMAN ESTATES IL 60195-2902

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3RD day of JUNE, 1997 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97421926, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 206 IN THE HIGHLANDS W AT HOFFMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE FRACTIONAL SECTION 5 AND PART OF THE NE 1/4 OF SECTION 8 AND PART OF THE W 1/2 OF THE NW 1/4 OF SECTION 9 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24 1966 AS DOCUMENT NUMBER 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-09-103-012
Witness hands and seals, April 22, 2003

COOK COUNTY
RECORDER

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 22, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

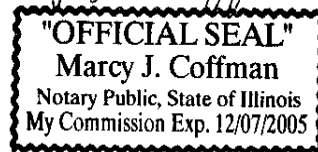
ROLLING MEADOWS

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Notary Public



Mail: recorded document to:

FRANK & SUSAN BIELIK
1875 CHIPPENDALE RD
HOFFMAN ESTS IL 60195-2909