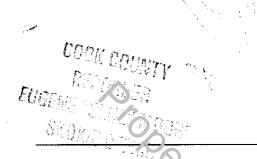
## **UNOFFICIAL COPY**

Loan No. 000000000000000434502480

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 02:39 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT MORTGAGE COFFORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 1, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Focument 0020795431, releases, conveys and quit claims unto J. MICHAEL YURKOVIC (NJ) CAROL W. YURKOVIC, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 50 FEET OF LOT 9 IN BLOCK 6 IN FAYNOLD'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 16-06-309-018

723 FOREST AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 11, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT LOTTGAGE CORPORATION

BY:

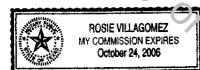
CHRIS WHITE Vice President 0312050083 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ,  $Vice\ President\ appeared$ before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 11, 2003.



Notary in and for the State of TEXAS

County This document was prepared by: HC ASO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MYOSHA MCAFEE