UNOFFICIAL COPYMINITED IN THE PROPERTY OF THE

Prepared By: MASHA ZINGERMAN 9255 SKOKIE BOULEVARD	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 09:41 AM Pg: 1 of 2
SKOKIE, ILLINOIS 60077	
and When Recorded Mail To	
- C60%	COUNTY
AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD	809 38
į.	280" 8 30RE
ILLINOIS 60077	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assign WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 600	Elmhurst, IL 60126 1/3/5
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 2002	
executed by	
Naum Spivak AND	
EMMA SPIVAK, HUSBAND AND WIFE	
to AMERICAN UNITED MORTGAGE	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 9255 SKOKIE BOLLE/ARD	
SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. , pa	age(s), as Document No.
described hereinafter as follows: (See Reverse for Leg	County Records, State of ILLINOIS
Commonly known as	C/2
7925 N. NORDICA AVE, NILES, ILLINOIS 80714 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	AMERICAN UNITED MIRTGAGE
COUNTY OF	O_{r}
On DECEMBER 6, 2002 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: Eugeneff Salganik
known to me to be the Eugene Salganik	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	§ OFFICIAL SEAL }
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness: GENE STASEVSKY
pursuant to its by-laws or a resolution of its Board of	NOTARY PUBLIC, STATE OF ILLINOIS \$
Directors and that he/she acknowledges said instrument to	MY COMMISSION EXPIRES:03/26/05
be the free act and deed of said corporation.	
Notary Public Jun 18the Juny 1907 County,	
My Commission Expires 3 - 26 - 95	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1: THE EAST 21.17 FEET OF THE WEST 90 FEET OF THE SOUTH HALF OF LOT 3 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 10-30-125-046

Property of Cook County Clark's Office