#: 0057494735 MARK A CHRISTENSEN **ØAT** 10/07/1998 ATRECORDING, FORWARD TO: STENSEN

TINLEY PARK IL 60477

THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27-24-209-010-0000



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/30/2003 09:32 AM Pg: 1 of 2

RELEASE O	F MORTGAGE
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THIS CERTIFIES that a certain mortgage executed by MARK A CHRISTENSEN AND DEBORAH L	CHRISTENSEN, HUSBAND AND WIFE
to_WEYERHAEUSER MCRICAGE COMPANY	
dated April 30tn , 1997, and recorde	d on05/01/1997 in Mortgage Record
,page	_, and or Instrument # 97-306975, of the
records in the office of the Recorder of SOOK	County, ILLINOIS
more particularly described as follows, to wit.	03-07/69 @
LOT 237 IN BREMEN TOWNE ESTATES UNIT NO THE NORTHEAST 1/4 OF SECTION 24, TOWNSH THIRD PRINCIPAL MERIDIAN, IN COOK COUNT	2, BEING A SUBDIVISION OF PART OF
	C)
16007 OLCOTT AVE TINLEY PARK, IL 60477	
s hereby fully released and satisfied.	7.6
N WITNESS WHEREOF, the undersigned has hereunto s	set its cornorate hand and soo builts are

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea, by its proper officers, they being thereto duly authorized, this 4th day of November

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

JASINSKI ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

JOFFICIAL COPY

FMG #: 0057494735

NAME: MARK A CHRISTENSEN P/O DATE: 10/07/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 4th day of November 1998 , personally appeared LECIA JASINSKI the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET LEAL ESTATE FUNDING CORP. who as such criticer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Or Cook County Clark's Office My commission expires: _09/16/2001