

UNOFFICIAL COPY



0312010048

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 12:42 PM Pg: 1 of 2

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#11282052

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by HENRY I HARDEN & GLORIA D HARDEN to PINNFUND, USA bearing the date 09/22/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00769438. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

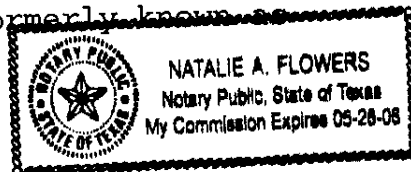
SEE EXHIBIT 'A' ATTACHED
commonly known as: 2929 WEST SEIPP STREET
CHICAGO, IL 60652
PIN# 19-36-320-008-0000

dated 01/14/03
DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) Attorney in fact

By: Melissa Books
Melissa Books
Asst Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on 01/14/03 by Melissa Books the Asst Vice President of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for DEUTSCHE BANK TRUST COMPANY AMERICAS formerly known as BANKERS TRUST COMPANY, AS CUSTODIAN on behalf of said CORPORATION.

Natalie A. Flowers
Notary Public/Commission expires:



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
MERTR TM 7941T DC

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EXHIBIT 'A'

11282052

LOT 51 IN WILBERT L SIEVER'S SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 35 ACRES OF THE SOUTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36 (EXCEPT ALL THAT PART OF SAID WEST 15 ACRES WHICH LIES WEST OF EAST LINE OF THE WEST 15 ACRES WHICH LIES WEST OF EAST LINE OF THE WEST 1/2 OF SAID SECTION 36) TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office