

# UNOFFICIAL COPY

Loan Number: 6243802375



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2003 11:11 AM Pg: 1 of 2

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:  
Michael D Plichta

271 Kingsmill Court D2  
Schaumburg, IL 60193  
0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael D Plichta, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/19/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/01/2002 in Mortgage Book 2213 of records, Page 0109, Auditor's File No./Document No. 0020242831. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LEGAL DESCRIPTION ATTACHED

Property Address: 271 Kingsmill Ct, Schaumburg, IL 60193, PIN: 07-22-402-045-1018

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/19/2003.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/19/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Ira Rogers

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: June 27, 2006

Prepared by: Ira Rogers

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

543  
Rogers  
CW

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

POLICY NO. : 1409 007984681 LZ

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1-1-4-LD2 AND G-1-1-4-LD2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.