## **UNOFFICIAL COPY**

0312015091

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 04/30/2003 11:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: JEFF R SMITH 1416 N VAIL AVE ARLINGTON H, IL 60004

Loan No. 306180219

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payrocat of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1416 N VAIL AVE, ARLINGTON H

Permanent Tax No: 03223000770000

from the lien of a certain mortgage made and executed by JEFFREY R. SMITH AND ANNE K. SMITH, to STERLING MORTGAGE CORPORATION on Oc ober 14, 1993, and recorded in Document No. 93938250, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 28, 2003.

CORPORATE SEAL

**GMAC Mortgage Corporation** 

Vickic Ir gamells, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

6450

TOWN 1968 AND THE PROPERTY OF THE PROPERTY OF

STATE OF IOWA County of Black Hawk

On February 28, 2003, before me, R. Weber, personally appeared Vickie Ingamells, Limited Significe Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITXESS my hand and official sea

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-02-27

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



0312015091 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 306180219

## **EXHIBIT A**

LOT 9 IN CARROL'S RESUBDIVISION OF PART OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1959, AS DOC UMENT 17480169, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office