

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004020502



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 02:57 PM Pg: 1 of 2

DRAFTED BY:
Michelle Loyal
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Thomas Heneghan
Anne Heneghan
Patrick Heneghan
6140-42 W Gunnison
Chicago IL 60630

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by THOMAS HENEGHAN, MARRIED TO ANNE HENEGHAN, PATRICK HENEGHAN, MARRIED TO JOAN HENEGHAN as Mortgagor, and recorded on 07-19-1991 as Document 91-362125 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL BANK FOR SAVINGS, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: LASALLE HOME MORTGAGE CORP, S/B/M TO CRAGIN FEDERAL BANK FOR SAVINGS

Commonly known as: 6140 -42 W Gunnison, Chicago IL 60630

PIN Number 13083240320000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 20, 2003
LaSalle Home Mortgage Corporation

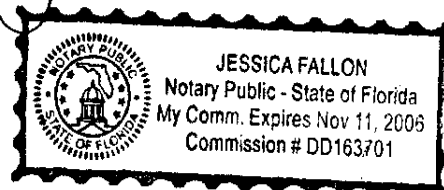
by *Kate Blanchard*
KATE BLANCHARD
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 20, 2003 by KATE BLANCHARD, Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Jessica Fallon
Notary Public

LR662 005 P1K



*SV
P1K
MLY
JLW*

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LEGAL DESCRIPTION

LOT 120 AND LOT 121 (EXCEPT THE WEST 15 FEET THEREOF) IN ACTIVE REALTY COMPANY'S GUNNISON STREET ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/003
P1K

Property of Cook County Clerk's Office