

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2003 09:16 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1617066608

The undersigned certifies that it is the present owner of a mortgage made by **SANGHOON KIM & MIJA KIM** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020800662 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1471 DIAMOND DR HOFFMAN ESTATES, IL 60195
PIN# 02-19-150-013-0000

dated 04/16/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/16/03
by Elsa McKinnon the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
OD172228
Trusted through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 AD 43272 NA

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EXHIBIT 'A'

1617066608

LOT 13 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2,
RECORDED AS DOCUMENT NUMBER 91005615, BEING A PART OF
THE NORTH 1/2 OF THE SOUTHWEST 1/4, SECTION 19, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office