UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2003 08:51 AM Pg: 1 of 2

Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 2550 M. Redhill Ave. 800-756-3521 ext. 5011 (330%)

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Loan # 131-9695324

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILES

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE FR' SENTS THAT the Secretary of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604, acting herein by First Madison Services, Inc. f/k/a Clayton National, Inc., its at orney in fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

Jose A. Sanchez and Rosalva Sanchez

Original Mortgagee:

Secretary of Housing and Urb: n Development

Date Recorded:

April 3, 2001

County: Cook

**Document Number:** 

Page:

Book: 00535582 2522 South 61st Avenue, Cicero, Il 6080/

Property Address:

16-29-129-025-0000

PIN# **Property Description:**  LOT 11 (EXCEPT THE NORTH 18 FEET THEREOF) AND THE

NORTH 24 FEET OF LOT 12 IN BLOCK 30 IN THE SUBDIVISION OF ALL OF BLOCK 19 AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF

SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

ILLINOIS.

IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by First Madison Services, Inc. f/k/a Clayton National, Inc., its attorney in fact, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of March, 2003.

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## **UNOFFICIAL COPY**

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Edward Kondziola

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LIBITAN DEVELOPMENT

Susan Munson Assistant Secretary

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Power of Atorney Recorded 12/7/00 Doc/Instrumer.t # 00965199

Book \_\_\_\_\_\_ In the County of

STATE OF CONNECTICUT:

;ss. Shelton

**COUNTY OF FAIRFIELD:** 

On March 18, 2003, personally appeared, Susan Munson, Assistant Secretary of First Madison Services, Inc. f/k/a/ Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, signer and sealer of the foregoing Instrument and acknowledged the same to her free act and deed as Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, before me.

Kita M. Goodson Notary Public

My Commission Expires: March 31, 2004

This instrument was prepared by John W. Anderson, II, Esq., 4 Corporate Drive, Shelton, CT 06484